VII. 1—10. ST. LUKE. 833   
   
 when the flood arose, the stream beat vehemently upon   
 that house, and could not shake it: ¢/or tt was founded   
 upon a rock, “ But he that heareth, and doeth not, is like   
 a man that without a foundation built an house upon the   
 earth ; against which the stream did beat vehemently, and   
 immediately it fell; and the ruin of that house was great.   
 VII. 1 Now when he had ended all his sayings in the   
 audience of the people, he entered into Capernaum. \* And   
 a certain centurion’s servant, who was dear unto him, was   
 sick, and ready to die. % And when he heard of Jesus, he   
 sent unto him [f¢he] elders of the Jews, beseeching him   
 that he would come and heal his servant. \* And when   
 they came to Jesus, they besought him 6 instantly, saying,   
 That he was worthy for whom he should do this: 5 for he   
 Joveth our nation, and » he [i ath] built us ¥ a synagogue.   
 6 Then Jesus went with them. And when he was now not   
 far from the house, the centurion sent friends to him,   
 saying unto him, Lord, trouble not thyself: for I am not   
 worthy that thou shouldest enter under my roof: 7 where-   
 fore neither thought I myself worthy to come unto thee:   
 but say in a word, and ! my servant shall be healed. 8 For   
 I also am a man set under authority, having under me   
 soldiers, and I say unto one, Go, and he goeth; and to   
 another, Come, and he cometh; and to my servant, Do   
 this, and he doeth it. ® When Jesus heard these things,   
 he marvelled at him, and turned him about, and said unto   
 the people that followed him, I say unto you, I have not   
 found so great faith, no, not in Israel. 1° And they that   
   
   
   
   
   
   
   
   
 © read, because it was well built. £ omit.   
 & i.e, earnestly. h render, himself.   
 i omit. ¥ render, our.   
 | yead, with some ancient authorities, my servant be healed.   
 dug, and deepened as he dug: was not expense. 1.) wherefore, on   
 content with one digging, but kept going of his unworthiness; which unworthiness   
 Car. VII. 1—10.) Hzatme oF TRE itself be connected with the fact,   
 CENTURION’S SERVANT. Matt. viii. entering his would entail ceremonial   
 In Matthew also placed after Sermon uncleanness till evening. St. Matthew   
 on the Mount, but with the healing of does not express this clause, the   
 leper in our ch. 5. ff. . Our narrative in a form which precludes it.   
 narrative is than that in in See notes there. The neither brings   
 the beginning of the miracle, eo full into emphasis, not “myself,” as distin-   
 the nd. See notes on Matthew. guished from othets, the whole follow-   
 8.) Elders—not elders of the synagogue ing clause; “neither did I adopt that   
 (who in Luke are rulers of the course.” 9.] After this there is an   
 “ archisynagogi,” Acts xiii. but of the important addition in Matthew on the   
 people. 5.] himself, i.c, his own adoption of the Gentiles, rejection of   
 Israel who shewed no such faith.